5
3
6
7 8 9 10
Q
0
9
10
12
12
13
14
15
16
10
17
18
19
20
20
21
22
23
24
24
25
26
27
20
28
29
30
31
21
32
33
34
25
33
30
37
38
20
ンソ
40
41
12 13 14 15 16 17 18 19 20 21 22 22 23 24 25 26 27 28 29 30 31 32 33 33 34 40 41 42 43 44 44 44 44 44 44 44 44 44 44 44 44
12
73
44

1 2 3

CLERK'S OFFICE

Assemblymembers: Abney, Bell, Carlson, Clementson, Kendall, Meyer, Murdy, Taylor,

Submitted by: Assemblymember WOHLFORTH

Prepared by: Assembly Office For reading: July 21, 1998 Von Gemmingen, and Wuerch

ANCHORAGE, ALASKA AR NO. 98-232

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND THANKING THOSE INVOLVED WITH THE PASSAGE OF SENATE BILL 36

WHEREAS, on May 12, 1998, the Second Session of the 20th Alaska Legislature approved Senate Bill 36, which will make the distribution of State education funds more equitable for all Alaskan children; and

WHEREAS, Senate Bill 36 includes a quality schools plan which calls for achievement standards, increased testing and annual school performance reports from every school statewide, and funding-floor provisions which guarantee that rural districts will not lose State funds under the new education formula; and

WHEREAS, in total, Senate Bill 36 will usher in a new era of equality and fairness in Alaska education.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and thanks those involved with the passage of Senate Bill 36, specifically:

The Alaska State Legislature, especially Senators Randy Phillips, Gary Wilken, and John Torgerson who sponsored the legislation, and the Anchorage Caucus for bringing this important issue forward;

Governor Tony Knowles for approving and placing his signature on the bill; and

The Anchorage School Board, especially School Board Member Kathi Gillespie, Legislative Chair; Bob Christal, Superintendent, Anchorage School District; Larry Wiget, Director, Public Affairs, Anchorage School District; and the Association of Alaska School Boards for their support and lobbying efforts.

Fay Von Lemmengen

PASSED and APPROVED this	<u>21st</u> day of	<u>July</u>	, 1998

ATTEST:

45

Municipal Clerk